

Have you tried
that new local
place yet?



This is your sign.

VILLAGE OF
CROSS PLAINS
PUBLIC TEST OF
VOTING MACHINES

NOTICE IS HEREBY GIVEN that a test of the Voting Machines for the 2026 General Election in the Village of Cross Plains will be run on Wednesday, October 28, 2026 at 9:00 am. The following location will be used to conduct this test:

Village of Cross Plains
Village Hall
2417 Brewery Road
Cross Plains, WI 53528

If you have any questions concerning the public test or your polling place, contact Bobbi Zauner, Village Clerk at (608) 798-3241 ext. 106 or bobbi@cross-plains.wi.us.

Dated this 22nd day of October, 2026.

Bobbi Zauner
Village Clerk

Publish: 10/22/26 **WNAXLP**

CLASSIFIED
NETWORK
OF WISCONSIN



MISCELLANEOUS

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No more cleaning out gutters. Guaranteed! LeafFilter is backed by a no-clog guarantee and lifetime transferrable warranty. Call today 1-855-948-3442 to schedule a FREE inspection and no obligation estimate. Get 15% off your entire order. Plus, Military & Seniors get an additional 10% off. Limited time only. Restrictions apply, see representative for warranty and offer details.

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Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. Offer ends 12/27/26.) Call 1-844-260-2934

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Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-888-425-2108 today!

WANTED TO BUY OR
TRADE

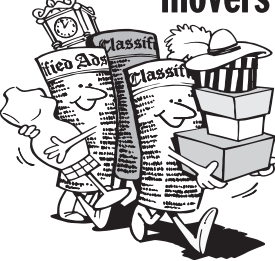
I buy classic cars especially convertibles 50/60s Impala/ 55-57 Bel Air/ Cadillac/ Monte Carlo/ Cutlass/ Buick/ Caprice/ Chevelle / Mercedes/etc., any condition. 414-514-1828, Bill.

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going gets
tough...
the tough
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by Calling
608-767-3655

DANE COUNTY
VILLAGE OF MAZOMANIE

PRE-ELECTION TESTING OF VOTING EQUIPMENT

Residents in Village of Mazomanie can have a front-row seat as local election officials hold a statutorily required public meeting to conduct pre-election testing of voting equipment that will be used in the **November 3 General Election**.

On **October 29**, election workers in the Village of Mazomanie will conduct open-to-the-public pre-election testing of voting equipment. The testing will take place at the **Village Office at 10:30am**.

The testing provides an additional way to ensure that voting machines are working properly, and that the election will be conducted accurately.

By state law, a pre-election test of voting equipment occurs before every election and in every municipality across Wisconsin. In the public tests, voting machine programming is verified by feeding a set of pre-marked ballots into each machine and reviewing the results tape that is generated. An errorless count is required at the conclusion of the testing. According to Wis. Stat. 5.84(1), any anomalies identified in testing must be remedied before the equipment can be used in an election.

More information about audits generally can be viewed here: <https://elections.wi.gov/voting-equipment>

Angie Volkman
angie.volkman@villageofmazomaniewi.gov

Publish: 10/22/26 **WNAXLP**

VILLAGE OF CROSS PLAINS
NOTICE OF PUBLIC HEARING

Notice is hereby given that the Village Board will hold a Public Hearing on the proposed 2027 Budget at the Cross Plains Village Hall, 2417 Brewery Rd, Cross Plains, WI 53528 on Monday, November 9, 2026 at 6 pm. All interested parties are invited to attend and comment on the budget. The Budget is available for viewing at the Village Hall from 7:30 am to 4:00 pm, Monday through Friday or on the Village website at www.cross-plains.wi.us.

Detailed below are the summaries of revenues, expenses, and fund balances of all Village funds as is required for reporting purposes by Wisconsin State Statute 65.90.

2027 GENERAL FUND PROPOSED BUDGET

	2026 Budget	2026 Estimated	2027 Proposed	Percent Changed	
GENERAL FUND REVENUES					
Local Property Taxes	2,289,825	2,289,825	2,332,950	1.88%	
Other Taxes	166,000	166,075	65,800	-0.12%	
Special Assessments	15,000	17,000	5,000	0.00%	
Intergovernmental Revenues	611,150	619,725	598,275	-2.11%	
Licenses and Permits	108,850	127,000	137,400	26.23%	
Fines, Forfeitures and Penalties	20,000	27,000	23,000	15.00%	
Public Charges for Services	319,950	490,280	343,525	7.37%	
Intergovernmental Charges	500	-	-	-100.00%	
Miscellaneous Revenues	54,250	282,775	53,300	-1.75%	
Other Financing Sources	-	-	-	0.00%	
TOTAL REVENUES	3,585,525	4,019,680	3,659,250	2.06%	
GENERAL FUND EXPENDITURES					
General Government	592,950	580,800	595,200	0.38%	
Public Safety	1,287,150	1,221,950	1,327,200	3.11%	
Public Works	979,100	931,300	990,200	1.13%	
Culture, Recreation, and education	726,325	835,475	746,650	2.80%	
Other Financing Uses	-	1,001,000	-	0.00%	
TOTAL EXPENDITURES	3,585,525	4,570,525	3,659,250	2.06%	
EXCESS (DEFICIENCY) OF NON-PROPERTY TAX REVENUES OVER EXPENDITURES	(2,289,825)	(2,840,670)	(2,332,950)	1.88%	
LOCAL PROPERTY TAXES	2,289,825	2,289,825	2,332,950	1.88%	
NET SURPLUS (DEFICIT)	-	(550,845)	-		
BEGINNING FUND BALANCE	1,993,633	1,993,633	1,442,788		
ENDING FUND BALANCE	1,993,633	1,442,788	1,442,788		
2027 PROPOSED BUDGET SUMMARY: ALL FUNDS					
	2026 Projected Balance	2027 Proposed Revenues	2027 Proposed Expenditures	2027 Projected Balance	Tax Levy Contribution
GENERAL FUND	1,442,788	3,659,250	3,659,250	1,442,788	2,332,950
SPECIAL REVENUE FUNDS					
Library Fund	263,929	520,975	520,975	263,929	321,550
CAPITAL PROJECT FUND					
Capital Fund	239,400	1,722,250	1,923,250	38,400	-
TIF District #3	899,653	965,250	1,510,325	354,578	-
DEBT SERVICE FUND	147,161	1,991,150	2,091,150	47,161	1,279,075
ENTERPRISE FUNDS					
Water Utility	709,574	1,395,750	931,675	714,349	-
Sewer Utility	600,754	1,949,300	1,264,150	863,575	-
TOTAL ALL FUNDS	4,303,259	12,203,925	1,900,775	3,724,780	3,933,575

Dated this 22nd Day of October, 2026.
Bobbi Zauner, Finance Director/Clerk
Cross Plains, Wisconsin

Publish: 10/22/26 **WNAXLP**

PUBLIC NOTICE • PUBLIC NOTICE • PUBLIC NOTICE • PUBLIC NOTICE

MIDDLETON-CROSS PLAINS AREA
SCHOOL DISTRICT BOARD OF EDUCATION
Monday, September 14, 2026

1. Call to Order Regular Board Meeting at 7:00 PM

The Regular Board Meeting was called to order at 7:00 p.m. by President Bob Hesselbein.

Present: President Bob Hesselbein, Vice President Catherine Kells, Treasurer Jim Coursey, Clerk Marni Ginsberg, Board Members Bob Green, Katie Frank, and Emily Evans.

Others Present: Superintendent Dr. Dana Monogue, Assistant Superintendent Jerrud Rossing, Assistant Superintendent Dr. Jan Chynoweth.

Not Present: Board Members Bartlett Durand and Tabitha Hansen.

2. Approval of Minutes

A. Approval of Regular Meeting Minutes from August 24, 2026

MOVED by Green SECONDED by Kells to approve the Regular Board meeting minutes of August 24, 2026. Motion carried 7-0.

3. Communications

A. Citizen Comments

No citizen comments this evening.

B. Correspondence / Board Communications

Emily Evans reported an active back-to-school season, which included meeting with new teachers and bus drivers, as well as attending Back to School Night at multiple schools. On the first day of school, she met with retired educators to reminisce and discuss the upcoming referendum. Additionally, she represented the Board at the Chamber of Commerce meeting during the Get Moving Middleton event.

Bob Green attended the recent Community Connections Breakfast and Cross Plains Optimist events. He shared an email with the Board regarding legislative advocacy and noted that the Wisconsin Association of School Boards (WASB) met over the weekend to file a brief supporting additional school funding. Mr. Green will also be traveling to Washington, D.C. later this week.

Katie Frank expressed her excitement about school being back in session and gave a special shout-out to the district's bus drivers, noting how grateful the district is for their service. She also mentioned her plan to attend the upcoming referendum discussion with the Middleton Democrats.

Jim Coursey extended his thanks to the administration and staff for establishing much-needed structure for students as the school year begins. He expressed appreciation for the warm welcome at the Sauk Trail PTO meeting, which saw its largest turnout ever, and noted the productive conversations surrounding the referendum. Marni Ginberg reported hearing questions and concerns regarding the referendum during the Sauk Trail PTO meeting. She also shared her appreciation for the systems the district has in place to keep students safe.

Bob Hesselbein highlighted the strong turnout of new attendees at the Community Connections Breakfast. He commended the organizers of the Good Neighbor Festival for maintaining the grounds at Middleton High School and noted that the broader community greatly appreciates the district sharing its facilities.

C. Board Committee Update

The Community and Legislative Engagement committee members have written a memo that will be shared with the full Board. The committee is in the process of setting a meeting date. The Policy Committee will meet soon to review about half of the Board policies. The Teaching and Learning Committee meets next Thursday, September 24.

4. Superintendent's Report

A. Upcoming Events and Updates

Superintendent Dr. Dana Monogue announced that the first community referendum information session will take place this Thursday, September 17, at the Middleton High School Performing Arts Center. The session will outline details regarding the referendum question featured on the upcoming November 3rd ballot, and interested community members are strongly encouraged to attend. Dr. Monogue noted that four additional information sessions will follow in the coming weeks: September 30 at Park Elementary School (6:00 PM), October 19 at Pope Farm Elementary School (6:00 PM), October 21 at Park Elementary School (6:00 PM), and October 22 at the Middleton High School Performing Arts Center (6:00 PM). Additionally, Dr. Monogue highlighted that Homecoming Week is scheduled for September 21-26, featuring events such as the parade, powder puff game, football game, and the recognition of Hall of Fame inductees; complete details are available on the high school website. Lastly, community members were invited to the upcoming Family & Community Wellness morning on September 26.

5. Consent Agenda - Administrative/Business Services

A. Approval of Bills Payable

B. Approval of Treasurer's Report

6. Consent Agenda - Employee Services - Certified Staff

A. Approval of Resignations/Staff Appointments/Retirements

MOVED by Ginsberg SECONDED by Kells to approve the Consent Agenda items: S.A. Bills Payable (Exhibit A), S.B. July Treasurer's Report (Exhibit B), 6.A. Resignations/Staff Appointments/Retirements (Exhibit C).

7. Items for Information/Discussion

A. CIPA Compliance with Current Internet Content Filter

Director of Technology Brian Miles read the read the Child Internet Protection Act (CIPA) compliance information. While Securly is the main filter, Aristotle is a backup content filter. The two platforms work together to cover any gaps that one may have (and vice versa).

B. Enrollment Update

Assistant Superintendent Jerrud Rossing provided an update on enrollment for the 2026-27 school year. Mr. Rossing shared that families are still enrolling, the numbers have changed at every building. We have seen the largest growth at Sauk Trail Elementary. An official enrollment count, based on the Third Friday count, will be provided at the next Board meeting.

C. Resolutions for the Delegate Assembly

The Board of Education will consider any resolutions they would like brought forward for the Delegate Assembly.

8. Items for Approval

A. Approval of Employee Handbook Revisions

MOVED by Green SECONDED by Coursey to approve the Employee Handbook Revisions. Motion carried unanimously, 7-0.

B. Approval of Parochial School Boundaries

MOVED by Frank SECONDED by Kells to approve the Parochial School Boundaries. Motion carried unanimously, 7-0.

9. Next Meeting Dates and Adjournment

A. Future Meeting Date: Tuesday, September 22, 2026

B. Potential Board Agenda Items

C. Adjournment

MOVED by Kells SECONDED by Coursey to adjourn the regular meeting at 7:33 p.m. Motion carried unanimously, 7-0.

Ericka Hanson, Board Secretary

Publish: 10/22/26 **WNAXLP**

VILLAGE OF MAZOMANIE
PUBLIC HEARING NOTICE
CONDITIONAL USE PERMIT

PUBLIC NOTICE is given to all persons in the Village of Mazomanie that a public hearing will be held on Oct 19, 2026, at 5pm at the Village Office, 133 Crescent St., Mazomanie, WI 53560 to receive public comment on:

- Conditional Use Permit in the I-1 District at parcel 153/0806-171-8210-6

All persons interested are invited to attend this hearing and be heard. Written comments may be submitted to: cerickson@villageofmazomanie.com

Angie Volkman
Village of Mazomanie – Clerk/Treasurer
Dated: 10/7/2026

Posted: 10/8/2026 Village Kiosk, Library, and The Post Office

Publish: 10/15/26, 10/22/26 **WNAXLP**



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STATE OF WISCONSIN
CIRCUIT COURT
DANE COUNTY

CREATIVE FINANCE, INC
815 Business Park Road
Wisconsin Dells, WI 53965,
Plaintiff,

Publication Summons and
Notice

vs.
JEFFREY JACKSON
3213 Patty Lane
Middleton, WI 53562,
Defendant.

Case No. 26-CV-2431

You are hereby notified that the plaintiff named above has filed a lawsuit or other legal action against you. Within forty (40) days after October 22, 2026, you must respond with a written demand for a copy of the complaint. The demand must be sent or delivered to the court, whose address is: Clerk of Circuit Court, DANE COUNTY COURTHOUSE, 215 S. Hamilton Street, Madison, WI 53703, and to the plaintiff's attorney, Ann L. Patteson, von Briesen & Roper, s.c., 300 North Broadway, Suite 2B, Green Bay, WI 54303. You may have an attorney help or represent you. If you do not demand a copy of the complaint within 40 days, the court may grant judgment against you for an award of money or other legal action requested in the complaint, and you may lose your right to object to anything that is or may be incorrect in the complaint. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future, and may also be enforced by garnishment or seizure of property. This is an attempt to collect a debt; any information obtained shall be used for that purpose.

Dated this 14th day of October, 2026.

Ann L. Patteson
Plaintiff's Attorney

von Briesen & Roper, s.c
300 N. Broadway, Ste 2B
Green Bay, WI 54303
Telephone 920.713.7800

Publish: 10/22/26, 10/29/26, 11/5/26 **WNAXLP**

PUBLIC NOTICE • PUBLIC NOTICE • PUBLIC NOTICE • PUBLIC NOTICE

WISCONSIN HEIGHTS SCHOOL DISTRICT
BOARD OF EDUCATION
MONDAY, SEPTEMBER 28, 2026

1. Meeting Procedures
1.1 Call to order
The meeting was called to order at 6:03 PM
1.2 Roll call and establishment of a quorum
Joseph Winandy, Mary Beth Schall, Barb Statz, Mike Wagner, Matt Crowe, Dylan Helmenstine, Angie Wolf
1.3 Proof of posting Date: September 24, 2026
• *Times Tribune, the official newspaper*
• *Black Earth Village Office*
• *Mazomanie Municipal Office*
• *Wisconsin Heights Administrative Office*
By: Ciara Baier, Designee for Board of Education Clerk
1.4 Pledge of Allegiance
1.5 Approval of agenda
MW/MC motioned to approve the agenda. Motion carried 7-0
2. Public Input
2.1 Public Input Guidelines
3. Minutes and Payroll
3.1 Approval of Board of Education Meeting Minutes of September 14, 2026
MW/MC motioned to approve of Board of Education meeting minutes of September 14, 2026. Motion carried 7-0
4. Reports, if applicable
4.1 Board President
4.2 Michelle McGrath, District Administrator
5. District Business - Student
5.1 Wisconsin Heights School District Enrollment Update
5.2 Approval of Start College Now
MW/MC motioned to approve Start College Now. Motion carried 7-0
6. District Business - Facilities
6.1 Update on Facility/ Operational Costs
7. District Business - Athletics and Activities
7.1 Action to Approve the Girls Swim - Co-Op Renewal with Sauk
MW/MC motioned to approve the Girls Swim - Co-Op with Sauk. Motion carried 7-0
7.2 Action to Approve the Boys Soccer - Co-Op Renewal with Barneveld
MW/MC motioned to approve the Boys Soccer - Co-Op Renewal with Barneveld. Motion carried 7-0
7.3 Action to Approve Music/Fine Arts Letters of Assignments
MW/MC motioned to approve Music/Fine Arts Letters of Assignments. Motion carried 7-0
8. District Business - Personnel
8.2 Approval of the Hire of Zachary Westphal as the Head JV Boys Basketball Coach for the 26-2027 Season
MW/MC motioned to approve the Hire of Zachary Westphal as the Head JV Boys Basketball Coach for the 26-2027 Season. Motion carried 7-0
8.2 Approval of the Hire of Jenna Frey as a Cook for the Elementary Kitchen for the 26-2027 School Year
MW/MC motioned to approve the Hire of Jenna Frey as a Cook for the Elementary Kitchen for the 26-2027 School Year. Motion carried 7-0
8.3 Acknowledge the Resignation of Britian Gloudeman as the Head Coach HS - Softball for the 26-2027 Season
9. District Business - Donation
9.1 Action to Approve the Donation of \$1,000 From MCS Contracting LLC to Vanguard Racing
MW/MC motioned to approve the Donation of \$1,000 From MCS Contracting LLC to Vanguard Racing. Motion carried 7-0
9.2 Acknowledge Homecoming Donations From Mazomanie Hardware/Rental, Village of Mazomanie, and Mazomanie Barracudas
10. Future Meetings/ Important Dates
10.1 Future Meeting Dates
11. Adjourn
11.1 Approval to Adjourn Meeting
MW/MC motioned to adjourn. Motion carried 7-0
The meeting adjourned at 6:49 PM

Signed: Angie Wolf
Date: September 28, 2026

Publish: 10/22/26 **WNAXLP**

SHOP
EAT
STAY
PLAY
LOCAL
SUPPORT
YOUR LOCAL
BUSINESSES

TOWN OF VERMONT
NOTICE

Town of Vermont Plan
Commission Meeting
Monday, October 26, 2026,
at 6:00 p.m.
4017 County Hwy JJ, Black
Earth, WI 53517
See townofvermontwi.gov
for meeting agenda.
Please note: You can sign
up for emailed meeting agen-
das at:
www.townofvermontwi.gov

Publish: 10/22/26 **WNAXLP**

TOWN OF
CROSS PLAINS
LEGAL NOTICES

This is to give notice that the
Office of Clerk for the Town of
Cross Plains will conduct a
public test of the electronic
voting equipment 6:00 pm on
October 29, 2026 at the Town
Hall, 3734 County Rd P,
Cross Plains WI. This is in
accordance with Section
5.84(1) of the Wisconsin
Statutes.
Notice is hereby given of a
General Election for residents
of the Town of Cross Plains.
Said Election will be held on
Tuesday, November 3, 2026
at the Town Hall,
3734 County Rd P, Cross
Plains WI. The polls will
open at 7:00 am and will
close at 8:00 pm. They are
accessible to all. If you have
questions concerning the
polling place, contact the
Town Clerk.
Jennifer Broberg, Town Clerk
608-798-0189
[tcpclerk@townofcrossplains.
wi.gov](mailto:tcpclerk@townofcrossplains.wi.gov)
Posted: 10/22/2026

Publish: 10/22/26 **WNAXLP**

PUBLIC NOTICE • PUBLIC NOTICE

STATE OF WISCONSIN
CIRCUIT COURT
DANE COUNTY
IN THE MATTER OF
THE NAME CHANGE OF:
Elizabeth Janet Marohl
By Petitioner:
Elizabeth Janet Marohl
☒ Amended
Notice of
Name Change Hearing
Case No. 2026CV002596
NOTICE IS GIVEN:

A Petition was filed asking to
change the name of the person
listed above:
From: Elizabeth Janet Marohl
To: Kairos Sylvanus
Frankenstein
Birth Certificate: Elizabeth
Janet Marohl
This Petition will be heard in
the Circuit Court of Dane
County, State of Wisconsin:
Judge's Name Ryan Nilsestuen,
215 S Hamilton St. Room 8C,
Madison, WI 53703 on 11-16-
2026, 2026 at 9:15AM
If you require reasonable
accommodations due to a dis-
ability to participate in the court
process, please call (608)266-
4460 prior to the scheduled
court date. Please note that the
court does not provide transpor-
tation.

FILED
SEP 25, 2026
DANE COUNTY
CIRCUIT COURT

Publish: 10/8/26, 10/15/26,
10/22/26 **WNAXLP**

WISCONSIN HEIGHTS SCHOOL DISTRICT NOTICE			
NOTICE IS HEREBY GIVEN to the qualified electors of the Wisconsin Heights School District that the Annual Meeting of said District for the transaction of business will be held in the Middle School Auditorium belonging to said School District, located in the Town of Black Earth, Dane County, Wisconsin, on the 26th day of October 2026, commencing at 6:00 PM.			
NOTICE IS HEREBY GIVEN to the qualified electors of the Wisconsin Heights School District, that the budget hearing will be held in the Middle School Auditorium, on the 26th day of October 2026, at 6:00 PM. The summary of the budget is printed below. Detailed copies of the budget are available for inspection in the District Office at 10173 Highway 14, Mazomanie, WI, 53560.			
Dated this 15 th day of October 2026 Angela M Wolf, School District Clerk			
GENERAL FUND	Audited 2024-2025	Unaudited 2025-2026	Budget 2026-2027
Beginning Fund Balance	6,074,988.46	6,598,670.81	6,470,156.24
Ending Fund Balance	6,598,670.81	6,470,156.24	6,470,156.24
REVENUES & OTHER FINANCING SOURCES			
Transfers - In (Source 100)	0.00	0.00	0.00
Local Sources (Source 200)	10,087,665.77	10,930,762.64	11,464,251.00
Inter-district Payments (Source 300 + 400)	708,085.51	745,797.32	676,000.00
Intermediate Sources (Source 500)	0.00	5,123.00	3,700.000
State Sources (Source 600)	3,419,274.23	3,073,411.05	3,021,244.00
Federal Sources (Source 700)	168,040.62	94,593.80	99,000.00
All Other Sources (Source 800 + 900)	26,078.48	49,990.90	29,700.00
TOTAL REVENUES & OTHER FINANCING SOURCES	14,409,144.61	14,899,678.71	15,293,895.00
EXPENDITURES & OTHER FINANCING USES			
Instruction (Function 100 000)	5,219,077.66	5,581,371.48	6,052,804.00
Support Services (Function 200 000)	5,259,674.20	5,512,909.75	5,850,085.00
Non-Program Transactions (Function 400 000)	3,406,710.40	3,933,912.05	3,391,006.00
TOTAL EXPENDITURES & OTHER FINANCING USES	13,885,462.26	15,028,193.28	15,293,895.00
SPECIAL PROJECTS FUND	Audited 2024-2025	Unaudited 2025-2026	Budget 2026-2027
Beginning Fund Balance	113,417.91	131,954.93	310,900.02
Ending Fund Balance	131,954.93	310,900.02	310,900.02
REVENUES & OTHER FINANCING SOURCES	2,970,999.11	3,530,607.02	3,390,000.00
EXPENDITURES & OTHER FINANCING USES	2,952,462.09	3,351,661.93	3,390,000.00
DEBT SERVICE FUND	Audited 2024-2025	Unaudited 2025-2026	Budget 2026-2027
Beginning Fund Balance	239,270.12	211,395.12	188,745.12
Ending Fund Balance	211,395.12	188,745.12	166,795.12
REVENUES & OTHER FINANCING SOURCES	1,479,875.00	1,482,375.00	1,483,075.00
EXPENDITURES & OTHER FINANCING USES	1,507,750.00	1,505,025.00	1,505,025.00
CAPITAL PROJECTS FUND	Audited 2024-2025	Unaudited 2025-2026	Budget 2026-2027
Beginning Fund Balance	3,006,770.14	3,302,443.91	2,760,674.78
Ending Fund Balance	3,302,443.91	2,760,674.78	2,940,664.78
REVENUES & OTHER FINANCING SOURCES	660,281.56	1,318,667.21	679,990.00
EXPENDITURES & OTHER FINANCING USES	364,607.79	1,860,436.34	500,000.00
FOOD SERVICE FUND	Audited 2024-2025	Unaudited 2025-2026	Budget 2026-2027
Beginning Fund Balance	28,606.57	0.00	0.00
Ending Fund Balance	0.00	0.00	0.00
REVENUES & OTHER FINANCING SOURCES	397,979.31	461,218.08	475,000.00
EXPENDITURES & OTHER FINANCING USES	426,585.88	461,218.08	475,000.00
COMMUNITY SERVICE FUND	2024-2025	2025-2026	2026-2027
Beginning Fund Balance	0.00	0.00	0.00
Ending Fund Balance	0.00	0.00	0.00
REVENUES & OTHER FINANCING SOURCES	0.00	0.00	0.00
EXPENDITURES & OTHER FINANCING USES	0.00	0.00	0.00
PACKAGE & COOPERATIVE PROGRAM FUND	Audited 2024-2025	Unaudited 2025-2026	Budget 2026-2027
Beginning Fund Balance	0.00	0.00	0.00
Ending Fund Balance	0.00	0.00	0.00
REVENUES & OTHER FINANCING SOURCES	130,081.91	0.00	0.00
EXPENDITURES & OTHER FINANCING USES	130,081.91	0.00	0.00
Total Expenditures and Other Financing Uses			
ALL FUNDS	Audited 2024-2025	Unaudited 2025-2026	Budget 2026-2027
GROSS TOTAL EXPENDITURES-ALL FUNDS	19,266,949.93	22,206,534.63	21,163,920.00
Interfund Transfers (Source 100) - ALL FUNDS	2,398,352.05	2,725,215.26	2,195,120.00
Refinancing Expenditures (FUND 30)	0.00	0.00	0.00
NET TOTAL EXPENDITURES -- ALL FUNDS	16,868,597.88	19,481,319.37	18,968,800.00
PERCENTAGE INCREASE -- NET TOTAL FUND EXPENDITURES FROM PRIOR YEAR		15.49%	-2.63%
PROPOSED PROPERTY TAX LEVY			
FUND	Audited 2024-2025	Unaudited 2025-2026	Budget 2026-2027
General Fund	9,835,924.00	10,658,897.00	10,966,470.0
Referendum Debt Service Fund	1,479,875.00	1,482,375.00	1,483,075.00
Non-Referendum Debt Service Fund	0.00	0.00	0.00
Capital Expansion Fund	0.00	0.00	0.00
Community Service Fund	0.00	0.00	0.00
TOTAL SCHOOL LEVY	11,315,799.00	12,141,272.00	12,449,545.00
PERCENTAGE INCREASE -- TOTAL LEVY FROM PRIOR YEAR		7.29%	2.54%
Publish: 10/22/26 WNAXLP			

Times-Tribune

Classified Advertising

CLASSIFIED DEADLINE: NOON WEDNESDAYS*

classified email: classifieds@fingerpub.com • www.MiddletonTimes.com

Place your classified ad in the Times-Tribune and your ad automatically runs in the Buyer’s Guide – Dane & Green Counties. Additional publications include: Mount Horeb Mail, Post Messenger Recorder, and The Independent Star News, as well as the Buyer’s Guide – Sauk & Iowa Counties. **RATES:** \$13.00 for up to 10 words, additional words @ \$.30 each for 1-town (paper and shopper) combination. Call our office for additional paper rate information. **PAYMENT POLICY:** Ads must be pre-paid unless you have pre-approved credit. Cash, personal checks, and money orders welcome. Call our office today 608-767-3655 to place your ad. We accept VISA/MasterCard.

* To place your ad in multiple papers, call 608-767-3655. Holiday deadlines subject to change.

VILLAGE OF
BLACK EARTH
NOTICE
AMENDED ORDINANCE

Please take notice that the Village of Black Earth amend- ed Ordinance 310 and 295 of the Code of Ordinances regarding Zoning. This change allows for signage in residentially zoned districts to be permitted up to four (4) square feet in area and allows for a maximum of three (3) accessory structures (detached garage, shed, gazebo, pergola, etc.) to exist on a parcel within the Village. The full text of ordinance 310 and 295 may be obtained at www.blackearthwisconsin. com or from the Village of Black Earth Village Hall, 1210 Mills St, Black Earth; phone number 608-767-2563.

Beth Marty Clerk/Treasurer

Publish: 10/22/26, 10/29/26
WNAXLP

TOWN OF MIDDLETON
PUBLIC NOTICE

The General Election will be held on Tuesday, November 3, 2026, at the Town of Middleton Town Hall, 7555 W. Old Sauk Rd., Verona, Wisconsin (Wards 1-4A) and West Middleton Lutheran Church, 3763 Pioneer Rd, Verona, Wisconsin (Wards 5-8A). The polls will be open at 7:00 a.m. and will close at 8:00 p.m.

Public testing of the election equipment will be held on Tuesday, October 27, 2026 at 10:00 am at Town Hall, 7555 W. Old Sauk Rd., Verona, Wisconsin.

Barbara Roesslein
Town Clerk

Publish: 10/22/26 WNAXLP

Advertise in the Classifieds

SELL OR SEARCH, HIRE AND FIND EMPLOYMENT.
CALL US AT 608-767-3655 TO PLACE AN AD!

VILLAGE OF BLACK EARTH
TOWN OF BLACK EARTH
NOTICE OF PUBLIC TEST OF VOTING MACHINE

NOTICE IS HEREBY GIVEN that the test of the DS200 tabulator and ExpressVote voting equipment for the General Election that will be held on Tuesday, November 3, 2026, for the Village and Town of Black Earth will be run on Tuesday, October 27, 2026, at 8:30 AM at the Municipal Building Meeting Room at 1210 Mills Street, Black Earth, WI 53515.

If you have any questions concerning your polling place OR testing of the voting machine, please contact your municipal clerk.

Beth Marty Village Clerk/Treasurer
Posted: 10/22/2026

Stephanie Zwettler
Town Clerk
Posted: 10/22/2026

Publish: 10/22/26 WNAXLP

TOWN OF MIDDLETON
ELECTION NOTICE
LOCATION AND HOURS OF POLLING PLACE

At the General Election to be held on Tuesday, November 3, 2026, in the Town of Middleton, the following polling place locations will be used for the wards indicated:

Location	Wards
Town Hall 7555 W. Old Sauk Rd , Verona, WI 53593	Wards 1 through 4A
West Middleton Lutheran Church 3763 Pioneer Rd, Verona, WI 53593	Wards 5 through 8A

ALL POLLING PLACES WILL OPEN AT 7:00 A.M. AND WILL CLOSE AT 8:00 P.M.

If you have any questions concerning your polling place, contact the municipal clerk.

Barbara Roesslein, 608-833-5887
Middleton Town Hall, 7555 W. Old Sauk Rd., Verona, WI 53593
8:00 a.m. – 4:00 p.m., Monday – Thursday
8:00 a.m. – 12:00 p.m., Fridays
All polling places are accessible to elderly and disabled voters.

Notice of Meeting of the Local and Municipal Board of Canvassers

At the close of voting on Election Day, pursuant to the provisions of Wis. Stat. § 19.84, the Election Inspectors will convene as a joint meeting of the Local Board of Canvassers and the Municipal Board of Canvassers for the purpose of conducting the local and municipal canvasses pursuant to Wis. Stat. §§ 7.51 and 7.53(1). This meeting will be open to the public pursuant to Wis. Stat. §§ 19.81-89.

Publish: 10/22/26 WNAXLP

TOWN OF MAZOMANIE, DANE COUNTY
PROPOSED 2027 BUDGET

Notice is hereby given that on Monday, November 9, 2027 at 6:00pm at the Town Hall, 711 West Hudson Street, Mazomanie, a PUBLIC HEARING on the PROPOSED 2027 BUDGET of the Town of Mazomanie in Dane County will be held. Immediately following the hearing there will be a special town meeting to adopt the levy. Following that, the Town Board will meet for the same purpose. The proposed budget in detail is available for inspection at the town office by contacting the clerk at 795-2920 or clerk@townofmazomanie.wi.gov. The budget is also posted on the town web site (townofmazomanie.wi.gov). The following is a summary of the proposed 2027 Budget

	FINAL 2026	BUDGET 2026	BUDGET 2027	% CHANGE
REVENUES				
LOCAL LEVY	\$ 236,352	\$ 240,09	\$ 259,792	8.20%
TAXES (eg. MOBILE HOMES, LOTTERY)	\$ 15,589	\$ 17,000	\$ 15,500	-8.82%
INTERGOVERNMENT REVENUE	\$ 243,966	\$ 241,673	\$ 246,668	2.07%
LICENSES AND PERMITS	\$ 5,247	\$ 2,950	\$ 3,700	25.42%
CHARGES FOR SER. TO PUBLIC	\$ 111,835	\$ 129,990	\$ 118,940	-8.50%
MISC REVENUES	\$ 16,425	\$ 17,000	\$ 16,800	-1.18%
TOTAL REVENUES	\$ 629,415	\$ 648,712	\$ 661,400	1.96%
TOWN FUNDS APPLIED		\$ -	\$ -	
TOTAL REVENUES AND TOWNFUNDS	\$ 629,415	\$ 648,712	\$ 661,400	1.96%
EXPENSES	H	F	I	
GENERAL GOVERNMENT	\$ 130,479	\$ 132,916	\$ 130,200	-2.04%
PUBLIC SAFETY	\$ 105,988	\$ 104,682	\$ 118,699	13.39%
PUBLIC WORKS	\$ 285,873	\$ 304,409	\$ 298,640	-1.90%
HEALTH AND HUMAN SERV.	\$ 7,679	\$ 7,679	\$ 7,679	0.00%
PARKS CULTURE AND REC	\$ 3,040	\$ 2,600	\$ 3,040	16.92%
CAPITAL OUTLAY (Tech/Land/Equipment)	\$ 48,306	\$ 52,000	\$ 62,756	20.68%
DEBT SERVICE	\$ 82,953	\$ 79,052	\$ 105,241	33.13%
TOTAL EXPENSES	\$ 664,317	\$ 683,338	\$ 726,255	6.28%
	FINAL 2026	BUDGET 2026	BUDGET 2027	
TOTAL REVENUE	\$ 629,415	\$ 648,712	\$ 661,400	
TOTAL EXPENDITURE	\$ (664,317)	\$ (683,338)	\$ (726,255)	
INDEBTEDNESS AS OF 12/31 OF YEAR	\$ 23,572	\$ 23,527	\$ 43,741	

Posted: Oct 20, 2026

Publish: 10/22/26 WNAXLP

Stay active this
summer on a bike!
Try out a trail near
you for your next
adventure.

TOWN OF BERRY
NOTICE

Notice of Public Test of Electronic Voting Equipment

Notice is hereby given that the public test of the voting machine DS200 Precinct Ballot Scanner for the November 3, 2026 Election will be conducted on Tuesday, October 27, 2026 at 10:00 am at the Town Hall, 9046 State Road 19, Mazomanie, WI 53560

Brenda Kahl
Clerk/Treasurer

Publish: 10/22/26 WNAXLP

CITY OF MIDDLETON
ARCHITECTURAL AND HISTORICAL RESOURCE SURVEY
OCTOBER 28, 2026

The City of Middleton hired TES Historical Consulting, LLC, to conduct a reconnaissance survey of architectural and historical resources for the City of Middleton in 2024. The completed survey updates work previously completed in 1996 by reviewing previously surveyed properties, and inventories resources dating to the more recent past (1945-Ca. 1985). The project was sponsored by the City of Middleton and the city’s Landmarks Commission and financed with Federal funds from the National Park Service, U.S. Department of the Interior, and administered by the Wisconsin Historical Society.

A public information meeting is scheduled to inform the general public of the details associated with the survey and possible next steps the Landmarks Commission can take now that the survey is completed and accepted by the Landmarks Commission. Jason Tish of the Wisconsin Historical Society’s State Historic Preservation Office and Traci E. Schnell of TES Historical Consulting, LLC will guide the meeting under direction of the Landmarks Commission. **The informational meeting will be held on Wednesday, October 28 at 5:30 p.m., Kromrey Middleton School Cafetorium, 7009 Donna Dr. Middleton, WI 53562.**

A link to the accepted survey can be found here:
<https://cityofmiddleton.us/DocumentCenter/View/22208/Historical-and-Architectural-Survey-Study>

At this time, a recording of the meeting will not be available, but meeting slides can be sent out to those who are unable to attend. Please contact Daphne Xu, City Planner & Zoning Administrator at dxu@cityofmiddleton.us with any questions regarding the survey or to receive a copy of the slides.

Publish: 10/22/26 WNAXLP

CITY OF MIDDLETON
NOTICE OF PUBLIC HEARING
Request to Rezone Redtail Ridge Lot 3 from PUD-G
(Planned Unit Development – General Implementation Plan) to MU-A (Mixed Use-Avenue)

Tuesday, November 10, 2026 at 7:00 p.m.
City of Middleton Plan Commission
In-Person: Middleton City Hall, 7426 Hubbard Avenue, Middleton
Remote via Zoom: <https://zoom.us/join/>
Meeting ID: 851 1658 5340 Passcode: 548219

Wade Wyse, on behalf of TR McKenzie, has applied for a Zoning Map Amendment to rezone the property described below to MU-A (Mixed Use-Avenue) zoning classification.

The purpose of the proposed rezoning is to allow for a mixed-use apartment building of approximately 60 units with a commercial component and open space. The original General Implementation Plan included 2-flats, community space, and live/work units for a total of 32 units. The final unit count is subject to Site Plan Review after the rezoning process.

Legal description of the property to be rezoned: REDTAIL RIDGE LOT 3
Parcel Number: 255/0808-363-2023-2

During the hearing, all interested persons will have an opportunity to speak (for up to 3 minutes) or register their opinion. Statements received by 1:00 p.m. on the day of the hearing will be added to the online meeting packet. Written statements received after 1:00 p.m. will be emailed to the commissioners and added to the input received in the meeting minutes. The Plan Commission may take action following the hearing.

To monitor or participate in the meeting remotely, use the Zoom app or go to <https://zoom.us/join>, then type in the Meeting ID and Password (above). To participate by phone, call (312) 626-6799 and enter the Meeting ID.

Information about this application is available at www.cityofmiddleton.us/publichearings. For additional information, or to provide a statement prior to the hearing, contact:

Daphne Xu, AICP
City Planner & Zoning Administrator
dxu@cityofmiddleton.us, (608) 821-8377
7426 Hubbard Ave, Middleton, WI 53562

Publish: 10/22/26, 10/29/26 WNAXLP